

**2023 CLEVELAND CHAPTER H.O.G. #3696 IRON BUTT**

MEMBER INFORMATION:

Member Name: \_\_\_\_\_

H.O.G.# \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

ALL ENTRIES MUST BE TURNED IN BY NOVEMBER'S MEETING

Tiebreakers will be determined by who turned in entrée first

MOTORCYCLE ENROLLMENT: Harley Davidson Only

Make \_\_\_\_\_

Make \_\_\_\_\_

Model \_\_\_\_\_

Model \_\_\_\_\_

Color \_\_\_\_\_

Color \_\_\_\_\_

Plate # \_\_\_\_\_

Plate # \_\_\_\_\_

OFFICER/DEALER ENDORSEMENT (required)

STARTING:

MILES \_\_\_\_\_ DATE \_\_\_\_\_

NAME \_\_\_\_\_

OFFICER/DEALER- Start

ENDING:

MILES \_\_\_\_\_ DATE \_\_\_\_\_

OFFICER/ DEALER- End

NAME \_\_\_\_\_ DATE \_\_\_\_\_